

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 3 1981  
 Returned to applicant for correction FEB 3 1982  
 Corrected application filed MAR 11 1982  
 Map filed MAR 11 1982

The applicant Mountain City Water and Sewer Users Inc.,  
 of Mountain City,  
 Street and No. or P.O. Box No. Nevada 89831 City or Town  
 State and Zip Code No. Nevada, 1968, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Miller Springs  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet 50,000 gallon storage tank
3. The water to be used for Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated:
  - (b) Stockwater, state number and kinds of animals to be watered:
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 6, T 46 N,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R 54 E, MDB & M., (unsurveyed township) from which the closing Section corner (not  $\frac{1}{4}$  corner) between Sections 2 & 11, T 46 N, R 53 E, MDB & M., bears N 70° 34' 28" W 10793.59 feet.
6. Place of use Lots 1, 2, 3 & 4, Section 1; Lots 1 & 8, Section 2, T 45 N,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
R 53 E, MDB & M; SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 36, T 46 N, R 53 E, MDB & M.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dam & Collection System at Miller Springs  
(35,380 feet of 2" pipeline to a 50,000 gal. storage tank then through the distribution system for the Town of  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.  
Mtn. City
9. Estimated cost of works \$75,000

10. Estimated time required to construct works.....3 years.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
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By s/Alan S. Boyack  
Alan S. Boyack, Agent  
515 South Fifth Street  
Elko, Nevada 89801  
Compared js/ja  
Protested

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed.....  
my office, this.....day of.....  
Cultural map filed.....  
A.D. 19.....  
Certificate No.....Issued.....